

CONFIDENTIAL RECORD SHEET

REGISTRATION SERVICE BOY SCOUTS OF AMERICA

Date March 23, 1989

Social Security Number [REDACTED]

Full name JAMES GREGORY THOMAS
(No initials if you can possibly get full name)

Address Unknown

City _____ State _____ ZIP _____

Date of birth 2/2/61 (This is important and should be exact.)

Approximate age _____ (To be used ONLY when date of birth is not known.)

Religion Presbyterian Nationality Anglo-American

Occupation Student at time left area (1987) Master of Divinity

Education Master of Divinity

Weight 105 Height 5'6" Race Caucasian

Color of hair Blond Color of eyes Brown

Outstanding characteristics or interests Theology-Working with Youth-Theater

Married or single Single Children _____
(Number, ages, and names, if possible)

Spouse's name _____

Scouting connections:

Unit No.	City	State	Position	Date registered	Date resigned
3037	San Anselmo	CA	C.M.	Registered with P. 37:2/29/83-8/26/84 as DA, 8/27/84-2/28 88 as CM	Left area fall 1987

Special Recognition _____

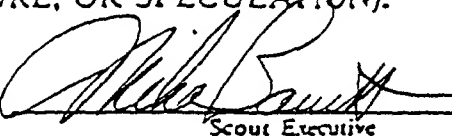
Suspended or denied registration for following reasons: Asked to leave area by family he was living with. Was apparently being checked out by the San Anselmo P.D. (The Police Dept. would only say-look into it further and referred us to the school district. The school district would not relate any
SPECIFY THE FACTS THAT LEAD YOU TO RECOMMEND DENIAL OF REGIS-
TRATION, AND LIST ATTACHED SUPPORTING DOCUMENTS (STATE ONLY information.)
KNOWN FACTS, NOT RUMOR, CONJECTURE, OR SPECULATION):

NOTED

APR 28 1989

JOSEPH L. ANGLIM

Signed


Scout Executive

Council

MARIN

35

CONFIDENTIAL

MAR 31 1989

F. STARON

CONF012341

Greg Thomas
[REDACTED]

Daytona Beach, Florida 32014
[REDACTED]

May 13, 1986

Mr. Ron Carroll
Scout Executive, Central Florida Council, B.S.A.
[REDACTED]
Orlando, Florida 32833-1084

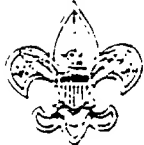
Dear sir:

After considering all my options discussed in our phone conversation this afternoon, I would like to ask that my request of April 28th be terminated. I will inform Mr. Finkel of my decision and put the official chartering of the Alpha Pack on hold until the next school year, when the necessary adults can be obtained.

I appreciate your insights and professionalism in this matter.

Regards,

CONF012342



Central Florida Council
Boy Scouts of America

P.O. Box 531084 • Orlando, FL 32853 • [REDACTED]



May 16, 1989

TO: Jon Sleik
FROM: Ron Carroll
RE: Greg Thomas

I spoke with Greg Thomas by phone yesterday (5/15/89). I told him I did not know specifics of the allegations against him in California but would have to request them before we could conduct a hearing as he had requested.

He wishes to cancel his appeal for a hearing related to our refusal to register him in Scouting. Says he will confirm that in writing. Also says he will attempt to get "a misunderstanding" resolved in Marin County, California.

RC/mc

"Launching a New Era!"

CONF012343

Nov. 11, 1987

Dearest [REDACTED]

I am safe and well at home in Central Florida with my mom. The pain and grief I have brought upon myself has been a tremendous hardship for me. Daily, I grieve for my losses with my Pack, Camp Tamarancho, soccer, and my many activities that I no longer can participate in. A gloomy picture indeed — yet I remember SNUGGIES, Toby, and Barrington Bunny while sipping a Pepsi and can't resist but to double over with laughter and hope. I have my memories of all the things I grieve for and that is what has kept my sanity and spirits going. I tend to think that is what faith is all about — the realization of God's Grace!

On a more practical note — if there are any questions as to the operation etc. of Super Pack 737 please contact me. I wrote an open letter to the Pack stating that I could no longer afford to live in Marin (the truth!) and that it was time for me to be with family (again, the truth!). No one in the pack knows the complete synopsis of the event. I feel that that is how it should be. For the record — at NO time was any Cub Scout or Boy Scout or Explorer Scout or siblings thereof in any danger etc. at Camp [REDACTED] or any Scouting function. Also, I have been in counseling since that day I first told you of what happened. My counselor here has proven to be very helpful because I want to figure out why the hell something like this happened!!

I would like to apologize for any pain I may have caused you or any embarrassment I have caused for Martin Council.

My future is still with the church. I'm planning on taking the ordination exams in February. Have re-connected with old friends whom I have not seen in 6 years or more. Considering undertaking a clinical pastoral education program in Daytona Beach with a family friend who is a chaplain there. Have also thought about missionary work in Northern Ireland. Will keep you informed.

I am sure things are going well for you both and if they aren't I'm REAL sure [REDACTED] won't stand for it for longer than humanly possible.

My address is —

[REDACTED]
[REDACTED] Wildwood, FL 32785
[REDACTED]

I would appreciate it if this was not "Scouter material." I still desire to be the guest speaker at Hackel's retirement dinner.

PEACE B2 WITH YOU,

Jreg

SUBJECT: JAMES GREG THOMAS

Information has been received from the Marin Council in California related to the above named individual. This individual was released from a situation in a school in California, the Wade Thomas School, because of a complaint received related to sexual improprieties.

Mr. Thomas also was told to leave the area, by the family he was living with, when some of this information was made known. The family he was residing with had a young son and were concerned about this situation. Mr. Thomas called the council while at the airport, on his way to leaving town, indicating that he had to leave town or face the possibility of getting shot.

A call was also made to the school indicating much the same statement. Greg Thomas admitted that a massage got out of hand, and this apparently led to the sexual problem.

Our understanding is that he has been in counseling in Florida and in California also. A counselor apparently told the school that it would be unwise for Greg Thomas to be working with youth. His work at the school consisted of lunch hour duty, as well as four hours in an after school program on the school campus.

We have notified the school in California of the name of the school in Florida, where he is now working. The principal of the Wade Thomas school has indicated that she would call the superintendent of schools in Deland, Florida with information which she had, because of her concern with Greg Thomas' youth work.

Greg Thomas has appealed our letter of suspension from the Central Florida Council. This letter of suspension came after our conversation with Ron Carroll related to the information from the California council.

We feel that this is the information as we now have it in our files. A letter is coming from the Marin council which was written by Greg Thomas to an employee of the council. This letter states that the massage got out of hand.

A review will be held in Florida to review the situation, related to the appeal of the registration of Greg Thomas.

A copy of the letter from Greg Thomas is being sent directly to the Central Florida Council by the Marin Council. I am also sending on May 11, a copy of the material which we received from the Marin Council to Ron Carroll of the Central Florida Council.


Paul Ernst, Director

MAY 11, 1989
Date

je

CONF012346

Greg Thomas

Daytona Beach, Florida 32014

April 28, 1989

Mr. John Sliek
President of Central Florida Council, B.S.A.
P.O. Box 531084
Orlando, Florida 32853-1084

Dear sir:

I received a registered letter about two weeks ago informing me that my membership in the Boy Scouts of America had been suspended. I figured that the letter was due to the fact I was not currently registered with a specific unit and gave it no further thought.

Shortly after I received the letter, I contacted Ernie Dinkel about forming an In-School Cub Scout Pack with the Alpha program where I work as a counselor. He informed me that the procedure of the registered letter was for those who are unsuited to be a member in BSA because of moral unfitness such as child abuse or chemical dependency. The following week Mr. Dinkel and the Program Director of the Council came out to the Alpha center in Deland to gather the adult applications and talk to our very eager students. Both men informed me to correspond with you as soon as possible to formally ask the Board of Review to reconsider my membership with BSA.

I am currently working for a HRS organization under the direction of The House Next Door and the Volusia County School System with full background and security clearance. I have also been a substitute teacher with Volusia County schools for almost two academic years, again AFTER going through and passing a background check. I have been marginally active in the Halifax District for two years serving the former Troop # 474 and as a merit badge counselor for Troop # 447, again with no problems. I have also served in the summer camping program at YMCA Camp Winona.

I am at a loss for explanation! Please assist me in this matter as I understand that some computer has "spit my name out." I would be more than happy to meet with you, the Committee, and/or the Council Executive in order to re-instate my membership.

Thank you for your prompt attention.

Regards,

Greg Thomas

CONF012347

CALL BACK REQUESTED ☒COUNCIL # ~~65~~ C035

PHONE NO: [REDACTED]

CALLER: Mike Bassett

POSITION:

TYPE OF PROBLEM

REGISTRATION _____

VETERANS _____

EXPLORING _____

SCOUTING _____

BOYS' LIFE _____

UNIT #

DIST. #

EXP. DATE

TRANSMITTAL #

FILM #

GET NAME OF SCHOOL VOLUSIA COUNTY:
DR. JAMES SURRAT

Returning your call - 2/18

DELAND, FL 327

Will be in meeting @ 10⁰⁰

2118

his time - [REDACTED]

GREG
THOMAS
SCHOOL
CALIFCOUNSELLOR REC'D COMPLAINT FROM STUDENT
IN SCHOOL - WORKED 4/1/85 IN PETER SCHOOL RA
IN SCHOOL - ~~OFFICE~~ WORKED LUNCH DUTY
THOMAS SAID A MESSAGE GOT OUT OF HA,
COUNSELLOR TOLD R.
WAS IN COUNSELLING IN CA - HE WOULD BE UNWIL-
FOR THOMAS TO BE
IN COUNSELLING IN FLA. WORKING WITH YOUNAME EntDATE 5-10-89

TIME _____

R/S-433

3/13/86-clf-567r

CALL BACK REQUESTED ☒

COUNCIL # 83

PHONE NO: [REDACTED]

CALLER: Ron Carroll

POSITION: SE

TYPE OF PROBLEM

REGISTRATION _____

VETERANS _____

EXPLORING _____

SCOUTING _____

BOYS' LIFE _____

UNIT #

DIST. #

EXP. DATE

TRANSMITTAL #

FILM #

Greg Thomas

APPEALING REFUSAL -

Only needs to talk to you.

This case has been upstairs and
approvedNOW EMPLOYED BY A FLORIDA
SCHOOL SYSTEM WORKING WITH
HANDICAPPED STUDENTS

CALL COUNCIL 25 FOR MORE INFO

FORMER
EMPLOYER
WADE THOMAS SCHOOL - MARIN COUNTYMIKE BASSETT WILL GET
BACK 5-2-89

NAME

Clare

DATE

5-2-89

TIME

R/S-433

3/13/86-clf-567c

May 1, 1989

Mr. Michael N. Bassett
Scout Executive
Marin Council, No. 35

PERSONAL AND CONFIDENTIAL

SUBJECT: James Gregory Thomas

Dear Mike:

Thank you for the detailed information sent concerning the above Scouter. This case has been reviewed with our attorney and is now on our permanent Confidential File.

Sincerely,

Paul Ernst, Director
Registration Service

eko

cc: Western Region

READY TO FILE
MAY 02 1989
ERIN O'RILEY

CONF012350

CALL BACK REQUESTED _____

COUNCIL # Orlando - 83

PHONE NO: [REDACTED]

CALLER: Ron Carroll

POSITION: SE

TYPE OF PROBLEM

REGISTRATION _____

VETERANS _____

EXPLORING _____

SCOUTING _____

BOYS' LIFE _____

UNIT # _____

DIST. # _____

EXP. DATE _____

TRANSMITTAL # _____

FILM # _____

James
Greg Thomas - Marion County Co.

works for school system - wants to know
why and wants to appeal.

TALKED TO COUNCIL 4-25-89
THEY WILL HANDLE REVIEW
POINT

NAME Claire

DATE 4-21-89

TIME _____

R/S-433

3/13/86-clf-567r



4083

S/B James Gray

Not added to CF file
pending further word
from Co.
Could locate no neg.
at this time
4/7/79

CONF012352

005643

OUR REF NO.	YOUR INVOICE NO.	INVOICE DATE	INVOICE AMOUNT	AMOUNT PAID	DISCOUNT TAKEN	NET CHECK AMOUNT
	00000000555	03/28/89	5.00	5.00	.00	5.00
					CHECK TOTAL	5.00



SCOUTING/USA

Central Florida Council #83
 Boy Scouts of America
 1215 E. Nebraska Street
 Orlando, Florida 32803

American Pioneer
 Orlando, Florida

53-9038
 2531

005643

DATE	CHECK NO.
03/29/89	5643

CHECK AMOUNT

*****5.00

FIVE AND 00/100 DOLLARS*****

PAY TO THE ORDER OF
 GREG THOMAS

⑈005643⑈ ⑆263190388⑆ 5834614317⑈

CONF012353



BOY SCOUTS OF AMERICA

COUNCIL

No. 83 Date 4-7-75

REFER TO YOUR TRANSMITTAL REPORT NO. _____

☒ CREDIT NOTICE☐ DEBIT NOTICE

REGISTRATION SERVICE

REGISTRATION

Unit No. 52474 term _____ months

- ☐ Unit charter fee of \$20. Received \$ _____ required \$ _____
- ☐ 1 Leaders (_____ prepaid) @ \$ _____ each. Received \$ 5.00 required \$ 4
(_____ transfer)
- _____ Members (_____ transfer) @ \$ _____ each. Received \$ _____ required \$ _____
- ☐ _____ Members _____ Leaders listed on transmittal form _____ on application
- ☐ Transfers must pay \$.50 each. Expiration given _____ We have _____
- ☐ Not on transmittal report ☐ Duplicate entry ☐ No application received.
- ☐ Correction made per your letter/telephone call _____
- ☐ No reply to our defective registration notice dated _____
- ☐ Returning _____ ☐ Under Age ☐ Over Age

BOYS' LIFE

Term _____ months

- ☐ Paid for _____ subscriptions; listed _____ subscriptions. Received \$ _____ required \$ _____
- Incorrect fees: _____ subscriptions. ☐ Back issues are not available.
- ☐ Please check attached copy. Pay debit—Use credit or return with copy of the roster showing corrections needed.

Please add or subtract the amount(s) indicated on your next transmittal in the proper column(s) and return the original.

BILLING

Unit Charter Fee \$ _____

Tiger Cub \$ _____

Cub Scout \$ _____

Boy Scout \$ _____

Varsity Scout \$ _____

Explorer \$ _____

Career Awareness Explorer \$ _____

Leader \$ _____

Boys' Life \$ _____

Total \$ _____

CREDITING

Unit Charter Fee \$ _____

Tiger Cub \$ _____

Cub Scout \$ _____

Boy Scout \$ _____

Varsity Scout \$ _____

Explorer \$ _____

Career Awareness Explorer \$ _____

Leader \$ 5.00

Boys' Life \$ _____

Total \$ 5.00



Marin Council of the Boy Scouts of America

VI-35 • Headquarters, 225 West End Avenue, P.O. Box 547 • San Rafael, California 94915-0547

MEMO

JAMES GREGORY THOMAS

TO: Paul Ernst
FROM: Mike Bassett
SUBJECT: Confidential File

Paul, please find enclosed confidential forms. Please let me know if I can be of further help. These are not the happiest of tasks.

CONF012355

San Rafael, CA 94901

SUMMER CAMP STAFF AGREEMENT

The Marin Council, B.S.A. is happy to extend an offer of employment to:

(Name) Greg Thomas (Age) 26 (Social Security No.) [REDACTED]
(Address) [REDACTED] (City) San Anselmo, Ca. (Zip) 94960
(Phone) [REDACTED] for a position on the staff at Camp Marin Sierra/Tamarancho for
the summer camp season, beginning June 28, 1987 through August 8, 1987.
(Month-Day-Year) (Month-Day-Year)

Acceptance of this agreement is subject to the following conditions:

1. The named staff member will serve as Program Director. Duties described in the job description manual, and will perform other duties as determined by the Camp Director.
2. The staff member will receive for his services food and lodging while in camp and an amount of \$ 1,000.00.
3. The Camp Director reserves the right to cancel this agreement in full or part:
 - a. In the event of unsatisfactory service.
 - b. For personal conduct not in accord with the standards of the camp or of the B.S.A.
 - c. In the event registered attendance at camp makes it necessary to discontinue the services of all/or part of the camp staff.
4. The staff member agrees to abide by the provisions of camp policy which are established in accordance with the principles and policies of the Boy Scouts of America. This includes the need to be properly uniformed and to abstain from using alcohol or drugs.
5. The staff member will provide for the Camp Director upon/or before arrival at camp the following items, as required:

<u> x </u> Certificate of good health (B.S.A. Health & Medical)	<u> x </u> If under 18, medical release, Arbitration Agreement, rifle range use.
<u> </u> Work Permit	<u> x </u> Social Security Number
<u> </u> Food Handler's Permit	<u> x </u> Proof of citizenship
<u> x </u> Special Certificates (ie. Camp School, Red Cross, etc.)	
6. If the staff member is under 18 years of age, the approval of parents or guardian is required on this agreement and written permission to leave camp. Please list any qualifications of who they may ride with. _____
7. The Camp Director or any appointee will notify the parents of a staff member in the event of sickness, injury, or discontinuance of service.

This agreement is accepted _____
(Month-Day-Year)

Marin Council,
Boy Scouts of America

Michael Bassett JR
(Council Executive)

Michael J. Hallinan
(Camp Director)

[Signature]
(Signature of Staff Member)

(Parent or Guardian Signature)

(Phone of Parent or Guardian)

(Please sign and return one copy)

APPLICATION FOR POSITION IN SCOUT CAMP

(TO BE SUBMITTED THROUGH A LOCAL COUNCIL OFFICE)

Applicants are not required to give any information on this form that is prohibited by Federal, State, or local law.

This application will be given every consideration, but its receipt does not imply that the applicant will be employed.

Applicants accepted for employment are on a trial basis with a probationary period and if, in our judgment, it is found during this period that the employee is not adapted

to the work assigned, or that information given has been misrepresented, the employment may be terminated without other reason.

In connection with your application for employment, an investigation may be made requesting information as to character and general reputation. Information as to the nature and scope of any investigation requested will be furnished to you, upon your written request.

GREG

Tomas

FIRST NAME

MIDDLE NAME

LAST NAME

STREET ADDRESS OR RFD

CITY

STATE

ZIP CODE

DATE OF BIRTH IF UNDER 18

SOCIAL SECURITY NUMBER

HOME TELEPHONE NUMBER

APPLICANTS WHO ARE NOT UNITED STATES CITIZENS WILL BE REQUIRED TO PRODUCE WORKING PAPERS AND EVIDENCE THAT THEY HAVE A LEGAL RIGHT TO REMAIN IN THE UNITED STATES PERMANENTLY.

Highest educational institution attended San Francisco Theological Seminary

Date attended 9/83/5/87 What diploma, degree, or certificate? Master of Divinity

Are you a member of the American Camping Association? no

Have you attended a BSA National Camping School in the last 5 years? Yes

When? 6/84 Where? Mataguay

Certificate(s) obtained Program Director / Program Commissioner

Do you hold an American Red Cross Water Safety Instructor's certificate? NO Date _____

Other aquatic training? _____

If you are a doctor or nurse, in what state(s) are you licensed? _____

If you are a registered Scouter, indicate current position and council first, then list previous Scouting experience.

Cubmaster Pack 37 San Anselmo, CA

Give detailed account of your experience and education which will be of value in the position for which you are applying. Attach separate sheet if necessary.

Please ask Larry Valquist

Are you licensed to drive an automobile? Yes

Exact dates you will be available for employment:

From when Carol says To when Larry says

PREVIOUS EMPLOYERS AND/OR PERSONAL REFERENCES - LIST THREE - If previous employer, list name, address, position held and dates employed; if personal reference, name and address only. /

San Anselmo After school center from 8/86 to CURRENT
Camp Tamarambo from 6/87 to CURRENT

Applicant's Signature _____ Date _____

CHECK POSITION DESIRED

CAMP DIRECTOR ()
ASSISTANT CAMP DIRECTOR ()
PROGRAM DIRECTOR ()
AQUATICS DIRECTOR ()
SCOUTCRAFT DIRECTOR ()
SCOUTCRAFT INSTRUCTOR ()
HANDICRAFT INSTRUCTOR ()
WATERFRONT INSTRUCTOR ()
NATURALIST-CONSERVATIONIST ()
PARTOL COOKING ADVISOR ()
FIELD SPORTS DIRECTOR ()
FILED SPORTS INSTRUCTOR ()
RANGE OFFICER (RIFLE) ()
HEALTH OFFICER ()
NURSE ()
RANGER (MAINTENANCE) ()
COMMISSARY OFFICER ()
CAMP COOK ()
CAMP CLERK ()
CHAPLAIN ()
CAMP COMMISSIONER ()
OTHER ()

EMPLOYMENT ELIGIBILITY VERIFICATION

1 EMPLOYEE INFORMATION AND VERIFICATION: (To be completed and signed by employee.)

Name: (Print or Type) Last <u>THOMAS</u>		First <u>JAMES</u>		Middle <u>GREGORY</u>		Maiden	
Address: Street Name and Number <u>[REDACTED]</u>		City <u>CA</u>		State <u>CA</u>		ZIP Code <u>94960</u>	
Date of Birth (Month, Day, Year) <u>02/02/61</u>				Social Security Number <u>[REDACTED]</u>			

I attest, under penalty of perjury, that I am (check a box)

- ☒ A citizen or national of the United States.
- ☐ An alien lawfully admitted for permanent residence (Alien Number A _____).
- ☐ An alien authorized by the Immigration and Naturalization Service to work in the United States (Alien Number A _____, or Admission Number _____, expiration of employment authorization, if any _____).

I attest, under penalty of perjury, the documents that I have presented as evidence of identity and employment eligibility are genuine and relate to me. I am aware that federal law provides for imprisonment and/or fine for false statements or use of false documents in connection with this certificate.

Signature [Signature] Date (Month, Day, Year) 06/23/87

PREPARED BY TRANSLATOR CERTIFICATION (If prepared by other than the individual, I attest, under penalty of perjury, that the same was prepared by me at the request of the named individual and is based on all information of which I have any knowledge.)

Signature		Name (Print or Type)	
Address (Street Name and Number)		City	State
			Zip Code

2 EMPLOYER REVIEW AND VERIFICATION: (To be completed and signed by employer.)

Examine one document from those in List A and check the correct box, or examine one document from List B and one from List C and check the correct boxes. Provide the Document Identification Number and Expiration Date, for the document checked in that column.

List A Identity and Employment Eligibility	List B Identity	List C Employment Eligibility
<input type="checkbox"/> United States Passport <input type="checkbox"/> Certificate of United States Citizenship <input type="checkbox"/> Certificate of Naturalization <input type="checkbox"/> Unexpired foreign passport with attached Employment Authorization <input type="checkbox"/> Alien Registration Card with photograph	<input checked="" type="checkbox"/> A State issued driver's license or I.D. card with a photograph, or information, including name, sex, date of birth, height, weight, and color of eyes. (Specify State) <u>CA</u> <input type="checkbox"/> U.S. Military Card <input type="checkbox"/> Other (Specify document and issuing authority) _____	<input checked="" type="checkbox"/> Original Social Security Number Card (other than a card stating it is not valid for employment) <input type="checkbox"/> A birth certificate issued by State, county, or municipal authority bearing a seal or other certification <input type="checkbox"/> Unexpired INS Employment Authorization. Specify form _____
Document Identification _____	Document Identification <u>[REDACTED]</u>	Document Identification <u>[REDACTED]</u>
Expiration Date (if any) _____	Expiration Date (if any) <u>02 - 1989</u>	Expiration Date (if any) _____

CERTIFICATION: I attest, under penalty of perjury, that I have examined the documents presented by the above individual, that they appear to be genuine, relate to the individual named, and that the individual, to the best of my knowledge, is authorized to work in the United States.

Signature		Name (Print or Type)		Title	
Employer Name		Address		Date	

DMV CALIFORNIA

EXPIRES ON BIRTHDAY
1989

DRIVER LICENSE
James Gregory Thomas
San Anselmo CA 94960
M Bln Brn 5-6 105 02-02-61
FL
SECTION 17000 VEHICLE CODE
DO NOT LAMINATE

SOCIAL SECURITY

THIS NUMBER HAS BEEN ESTABLISHED FOR
GREG THOMAS

SIGNATURE

MIKE BASSETT, S.E.

JAMES GREGORY THOMAS

2-2-61

"GREG THOMAS"

WHITE

SS #

SINGLE MALE

PROBABLY NOW IN FLORIDA

WAS PROGRAM DIRECTOR FOR 3 YEARS
IN CAMP THRU SUMMER '87

FORCED TO LEAVE TOWN - NO REASON
FOUND - COUNCIL SUSPECTS CHILD
MILITATION -

INFO TO COME FROM GEN 35

Added to CF file
Deleted from reg file
3/27/89

cm

3-27-89

FRANK

HABE

SUPPLYING
SME.

GUIDELINES ON RELIGIOUS BELIEFS.

SENT
3-27-89

MS04 4072896-4801 MEMBERSHIP SUPPORT SYSTEM 03/23/89
 CNCL 083 PRG/UNIT S0474 SEQ. 071708 MEMBER DETAIL INQUIRE 15:13:21
 FIRST: GREG LAST: THOMAS
 ADDR1: ADDR2: ORMOND BEACH FL ZIP: 32074
 ADDR3: ADDR4:
 REG STATUS: N ENROLL: 0488 BIRTH: 0261 SEX: M AGENCY: M ADULT/YOUTH: A
 POSITION: MC FINDERCODE: 54 PHONE: 0000000000 BULK: MAG-STATUS:
 REN DAT: 0389
 TRANSFER FROM = CNCL: PGM/UNIT: SEQ: TRANSFER DATE:

--SOURCE-- PRICE SUB STRT --COPIES-- ISSUES TO GO AREAR LAST LABEL EXP
 TYPE CNCL P/UNT CODE TRM DATE FIRST LAST ORIG TOTAL COUNT PRINTED DAT
 S N 06 0588 0588 0389 00 000 00 0128 0389

ENTER>CHG PF1>NEXT PF10>PRT PF11>PREV PF12>MENU CLR>END PF6>VAN OVERRIDE
 NEXT CNCL: P/U: SEQ: LST: THOMAS FST: GREG

*S.E. Co 83
 CONDITIONS SAME INDIVIDUAL
 DOB
 2-2-61
 FORMERLY
 MAGAZINE COUNCIL*

*Council 83 will SEND LTR 2-27-89
 INDIVIDUAL TO BE SUSPENDED
 Printed*